

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55 16/6/2022

List of the members of the LMC up to December, 2022

Name of the School:: S.D. DAV Public School, Namupara, Jamtara-813351 (Jharkhand)

S.No.	Name	Designation	Address
1	MR. KAPISH PARSURAMKA	CHAIRMAN	KAYASTHAPARA, MORE JAMTARA, JHARKHAND
2	DR. D. V. SETHI	VICE-CHAIRMAN	HONY. TREASURER, DAVCMC, A-1055, SUSHANT LOK-1, GURGAON - 122002, HARYANA
3	DR. PRABIR HAZRA	MANAGER	ARO CUM HEAD, BNS DAV PUBLIC SCHOOL, BULAKI ROAD, GIRIDIH- (JHARKHAND)
4	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, URJA NAGAR, (ECL) P.O. MAHAGAMA GODDA- (JHARKHAND)
5	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, S.P. MINES, CHITRA, P.O. CHITRA VIA - JAMTARA (ECL) DEOGHAR- (JHARKHAND)
6	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, MAHESHPUR, PAKUR-816106 (JHARKHAND)
7	HEAD	MEMBER	HEAD, GEETA DEVI JUNIOR DAV PUBLIC SCHOOL, CASTAIR'S TOWN, DEOGHAR- (JHARKHAND)
8	HEAD	MEMBER	HEAD, G.D. DAV PUBLIC SCHOOL, SATAR ROAD, BHANDARKOLA, DEOGHAR, JHARKHAND
9	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, BAZAR SAMITI, GOKULPUR PAKUR-816107 (JHARKHAND)
10	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, CCL, GIRIDIH, P.O. BENIADIH GIRIDIH-815311 (JHARKHAND)
11	CBSE NOMINEE	MEMBER	C/O S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
12	CBSE NOMINEE	MEMBER	C/O S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
13	PARENTS' REP.	MEMBER	C/O S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
14	PARENTS' REP.	MEMBER	C/O S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
15	TEACHERS' REP.	MEMBER	S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
16	TEACHERS' REP.	MEMBER	S.D. DAV PUBLIC SCHOOL, JAMTARA- (JHARKHAND)
17	HEAD	EX-OFFICIO- MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

3. RO/DRO/ARO Of the School

6. Accounts (PS)

Signature

2. Bank concerned through

4. Section Officer (PS Dept.)

7. Audit Deptt.

Director (Public Schools)

Head of the School

5. DAV-Centre for Acad. Exc.

8. Concerned File

Attested by

*Dr. P. Hazra*  
**DR. P. HAZRA**  
 MANAGER, LMC &  
 ASSTT. REGIONAL OFFICER  
 JHARKHAND ZONE-H

*Dr. G. N. Khan*  
**Dr. G. N. Khan**  
 PRINCIPAL  
 S.D. D.A.V. PUBLIC SCHOOL  
 Att. No. 3430238 C.B.S.E., DELHI  
 JAMTARA, JHARKHAND-815301