**Mandatory Public Disclosure - As per circular No. 09-2021**

**Appendix - IX (As per circular No. 09/2021)**

**Mandatory Public Disclosure**

**A. General Information**

|  |  |  |
| --- | --- | --- |
| Sl No. | Information | Details |
| 1 | Name of School | D.A.V.Mukhyamantry Public School |
| 2 | Affiliation No. | 3320261 |
| 3 | School Code | 17049 |
| 4 | Complete Address with pin code | Sannybarra Udaipur Surguja cg laxmanghad post497117 |
| 5 | Principal Name and Qualification | Mr. RMSS N RAO  M.Sc. M.A., , B.Ed. |
| 6 | School Email id | davmpssanibarra@gmail.com |
| 7 | Contact Details (Mobile No.) | 8919615774 |

**B. Document and  Information**

|  |  |  |
| --- | --- | --- |
| **Sl No.** | **Document/Information** | **Uploaded Documents**  **(Links)** |
| 1 | Copies of affiliation/ Upgradation letter and Recent Extension of Affiliation, if any | [Click Here](about:blank) |
| 2 | Copies of Societies/trust/Company Registration/Renewal Certificate, as applicable | [Click Here](about:blank) |
| 3 | Copy of No objection certificate (NOC) issued, if applicable by the state govt/UT | [Click Here](about:blank) |
| 4 | Copies of recognition certificate under RTE act 2009 and it‘s renewal, if applicable | [Click Here](about:blank) |
| 5 | Copy of valid building safety certificate as per the national building code | [Click Here](about:blank) |
| 6 | Copy of valid fire safety certificate issued by the competent authority | [Click Here](about:blank) |
| 7 | Copy of the DEO certificate submitted by the school for affiliation /up-gradation /extension of affiliation or self-certification by school | [Click Here](about:blank) |
| 8 | Copies of valid water, health and sanitation certificates. | [Click Here](about:blank) |

**C. Result and Academics**

|  |  |  |
| --- | --- | --- |
| Sl No. | Document/Information | Uploaded Documents  (Links) |
| 1 | Fee Structure of the school | [Click Here](about:blank) |
| 2 | Annual academic calendar | [Click Here](about:blank) |
| 3 | List of school management committee (SMC) | [Click Here](about:blank) |
| 4 | List of parents teachers association (PTA) members | [Click Here](about:blank) |
| 5 | Last three-year result of the board examination as per applicability | Given below |

**Result class X:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of registered students** | **No. of students passed** | **Pass Percentage** | **Remarks** |
| 1 | 2019 | 37 | 33 | 89% |  |
| 2 | 2020 | 25 | 21 | 84% |  |
| 3 | 2021 | 26 | 26 | 100% |  |

**Result class XII:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of registered students** | **No. of students passed** | **Pass Percentage** | **Remarks** |
| 1 | 2019 | 22 | 1 | 4.5% |  |
| 2 | 2020 | 36 | 22 | 59% |  |
| 3 | 2021 | 18 | 17 | 94% |  |

**D. Staff Teaching**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Principal | 1 |
| 2 | Total Number of Teachers | 16 |
| 3 | PGT | 10 |
| 4 | TGT | 3 |
| 5 | PRT | 2 |
| 6 | Teachers - Section Ratio | 1.5:1 |
| 7 | Detail of Special Educatior |  |
| 8 | Detail of Counsellor and wellness teacher |  |

**E. School Infrastructure**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Total campus area of the school (in Square Metre) | 68650 |
| 2 | Number and size of the classrooms (in Square Metre) | 20 |
| 3 | Number and size of the laboratory including Computer labs (in Square Metre) | 5 |
| 4 | Internet Facility | Yes |
| 5 | No. of Girls Toilets | 10 |
| 6 | No. of BoysToilets | 10 |
| 7 | Link of youtube video of the inspection of school covering the infrastructure of the school |  |