

APPLICATION FORM

National Talent Search Examination (NTSE)- 2017 (for the students studying in Class 10th)

Read the instruction carefully given on the next page before filling the application form. You may take the help from your teacher/parent for filling up the application form.

Date of Examination: 05-11-2017

Office of the Deputy Director Education (Science & T.V. Branch),

2nd floor, old Gargi college Building : Lajpat Nagar-IV, NEW DELHI-110024

Name of Examination Centre

Space for the
Photograph (Passport
size and Black &
White)

The Photograph
should be endorsed by
the Head of the
Institution/Gazetted

State Level Roll No. (11 digits)

| | | | | | | | |
|------------|------|-------------|----------------------------|------------------|---------------|-------|------|
| State code | Year | Centre Code | Serial No.(Office to fill) | Class | Date of Birth | | |
| 2 5 | 1 8 | 0 | | 10 th | | | |
| | | | | | Date | Month | Year |

1. Name of the Student (do not write Miss/ Master)

2. Father's Name (do not write Mr./Dr./Prof. etc.)

3. Mother's Name (Do not write Mr./Dr./Prof)

4. Sex

1 Male 2 Female

5. Area in which student resides

1 Rural 2 Urban

6. Caste Category of student

1 Gen. 2 SC 3 ST

7. Disability Status

1 2 3 4 5 6 None
Refer overleaf for details of codes

(Please enclose a copy of the relevant certificate in support of information at Sr.No.6 & 7)

8. Postal address for correspondence (do not write father's or your name)

_____ PIN _____

9. Name and address of the School/ institution in which studying in Class X level

PIN Code _____

10. Type of institution in which studying in Class X

1 Govt. 2 Local Body 3 Govt. Aided 4 Private

11. Area in which the School is located

1 Rural 2 Urban

12. Medium of examination (a) at the state level.

(b) at the NCERT level

13. Father's Education

14. Father's Occupation

15. Mother's Education

16. Mother's Occupation

17. No. of family members living in the house

18. No. of Brothers

19. No. of Sisters

20. At what no. is the student among his/her brothers and sisters

21. Parental Annual income (in Rs.)

1 Upto 2,00,000/- 2 2,00,001 to 3,00,000 3 3,00,001 to 5,00,000 4 5,00,001 to 10,00,000 5 More than 10,00,000

22. Telephone No. with STD code

23. Email address

24. Mobile no.

(Do not leave this column blank)

To be filled by the Head of institution/Gazatted Officer

Certified that:

- Master/Miss is a regular student of the School/ Institution and he/she has secured% marks in the Class IX annual examination i.e. when she/he promoted from class IX to X. He/She has secured marks out of
- The particulars given by him/her in the application form have been verified and found in order.
- Master/ Miss belongs to Scheduled Caste/ Scheduled Tribe category as per the records maintained in the institution. (to be filled for SC/ST candidates only)
- The particulars given by his/her in the Application form have been verified and found in order.

Date.....

Signature of Headmaster/Headmistress/Gazetted Officer with seal

Signature of the Candidate.....

(see instructions overleaf)

Coding Plan

Read instruction carefully filling up the Application Form.

1. Use only Blue or Black Point pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and/or address within the space provided for it. Please see example as given below.
3. Cross(x) only one of the appropriate boxes in items nos. 4,5,6,7,10,11 and 21.
4. Please write code number in items numbers 12,13,14,15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the principal of the school to deposit the filled in form with the state concerned Officer before the last date. No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.
6. Incomplete or defensive applications are liable to be rejected.
4% for Physically Challenged Group of Students, with benchmark disabilities of which, one per cent each shall be reserved for persons with benchmark disabilities under clauses (a), (b) and (c) and one percent for persons with benchmark disabilities under clauses (d) and (e) namely:
(a) Blindness and low vision;
(b) Deaf and hard of hearing;
(c) Locomotor disability including cerebral palsy, leprosy cured, dwarfism, acid attack victims and muscular dystrophy;
(d) Autism, intellectual disability, specific learning disability and mental illness;
(e) Multiple disabilities from amongst persons under clauses (a) to (d) including deaf – blindness in the posts identified for each disabilities'

Example for writing Name and Address.

Father's Name

O P G U P T A

Postal Address: do not try to write complete address in one line. Break it appropriately as shown below:-

I 4 5 / 6 M O U N T R O A D

C H E N N A I

PIN

| Medium of Examination (Refer to item 12) | | Education of Father or Mother (Refer to Item Nos 13 & 13) | |
|--|------|--|------|
| Medium of Examination | Code | Education | Code |
| Assamese | 11 | No Formal Education | 1 |
| Bangla | 12 | Up to primary | 2 |
| English | 13 | Upper primary | 3 |
| Gujarati | 14 | Secondary | 4 |
| Hindi | 15 | Senior secondary | 5 |
| Kannada | 16 | Graduation | 6 |
| Marathi | 17 | Post graduation | 7 |
| Malayalam | 18 | Doctoral | 8 |
| Oriya | 19 | Professional degree (Engineering, Law, Medicine, MCA, BA, etc) | 9 |
| Punjabi | 20 | | |
| Tamil | 21 | | |
| Telugu | 22 | | |
| Urdu | 23 | | |

| Father's /Mother's occupation (refer to item Nos 14 & 16) | |
|---|------|
| Occupation | Code |
| Professional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture, fishery | 5 |
| Production and Transport | 6 |
| Operators and labourers | 7 |
| Not employed | 8 |

| Region | State/UT | Code | |
|-------------|-------------------|-----------------|----|
| North East | Arunachal Pradesh | 11 | |
| | Assam | 12 | |
| | Manipur | 13 | |
| | Meghalaya | 14 | |
| | Mizoram | 15 | |
| | Nagaland | 16 | |
| | Sikkim | 17 | |
| | Tripura | 18 | |
| | East | A & N Islands | 19 |
| Bihar | | 20 | |
| Jharkhand | | 21 | |
| Orissa | | 22 | |
| West Bengal | | 23 | |
| North | | Chandigarh | 24 |
| | | Delhi | 25 |
| | | Jammu & Kashmir | 26 |
| | | Haryana | 27 |
| | Himachal Pradesh | 28 | |
| | Punjab | 29 | |
| | Rajasthan | 30 | |
| | Uttar Pradesh | 31 | |
| | Uttarakhand | 32 | |
| West | Chhattisgarh | 33 | |
| | Daman & Diu | 34 | |
| | D & N Haveli | 35 | |
| | Goa | 36 | |
| | Gujarat | 37 | |
| | Madhya Pradesh | 38 | |
| | Maharashtra | 39 | |
| | South | Andhra Pradesh | 40 |
| | | Karnataka | 41 |
| Kerala | | 42 | |
| Lakshadweep | | 43 | |
| Pondicherry | | 44 | |
| Tamil Nadu | | 45 | |
| Telangana | 46 | | |
| Abroad | | 47 | |

Type of School/Institutions (refer to item No.10)

- GOVERNMENT** A Government school is that which is run by the State Government or Public Sector undertaking or an Autonomous Organization completely financed by the Government
- LOCAL BODY** A Local Body School is that which is run by Panchayati Raj And local body institutions such as Zila Parichad, municipal Corporation Municipal Committee and Cantonment Board.
- PRIVATE AIDED** A private aided school is that which is run by an individual or a private organization and receives grant from government or local body.
- PRIVATE UNAIDED** Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant from Government or local body.



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