

D . A . V . PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)



CBSE Affiliation : CBSE/AFF/3330037 (Ex-00689-1617/2016/1144300, Dated 10-10-2016
(Directly Controlled by DAV College Managing Committee, New Delhi)

School Leaving Certificate

Affiliation. No. : **3330037, CBSE, New Delhi** School Code No : **3346**
Book No. : **19** Sl. No. : **1882** Admission No. : **2413**

01. Name of the Pupil Master/Miss : Miss **ABHILIPSA PANDA**
02. Mother's Name : Smt. **SAGARBALA PANDA**
03. Father's /Guardian's Name : Shri **KAILASH CHANDRA PANDA**
04. Date of birth (in Christian Era) according to Admission & Withdrawal Register : (in figure) : **9th JANUARY 2006**
(in words) : **9th DAY OF JANUARY TWO THOUSAND SIX**
05. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **N.A.**
07. Date of first admission in the school with Class : **10th DECEMBER 2012, 2 nd**
08. Class in which the Pupil last studied : (in figure) : **7 th** (in words) : **Seven**
09. School / Boards Annual Examination last taken with result : **Studying in Class 8 th**
10. Whether failed, if so once/twice in the same class : **Studying in Class 8 th**
11. Subjects studied : i. **ENGLISH** ii. **HINDI**
iii. **MATHEMATICS** iv. **SCIENCE**
v. **S.ST** vi. **Sanskrit**
12. Whether qualified for promotion to the higher class, if so, which Class : **Continuing in Class** (in figure) : **8 th** (in words) : **Eight**
13. Month upto which the pupil has paid school dues : **AUGUST' 2018**
14. Any fee concession availed of, if so, the nature of such concession : **No**
15. Total no. of working days in the academic session : **78**
16. Total no. of working days pupil present in the school : **78**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NIL**
18. Games played or extra curricular activities in which the pupil usually took part (Mention achievement level therein) : **NIL**
19. General Conduct : **Good**
20. Date of application for certificate : **11-08-2018**
21. Date of issue of Certificate : **11-08-2018**
22. Reasons for leaving the school : **Parent's Request**
23. Any other remarks : **-**

Signature of Class Teacher

Checked by **J. Prasad**
(with full Name & Designation)

Signature of Principal with date School Seal
11.8.18

PRINCIPAL