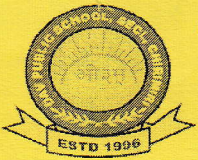


D . A . V . PUBLIC SCHOOL

S.E.C.L., BARTUNGA, CHIRIMIRI, DISTT. KOREA -497 449 (CHHATTISGARH)



CBSE Affiliation : CBSE/AFF/3330037 (Ex-00689-1617/2016/1144300, Dated 10-10-2016
(Directly Controlled by DAV College Managing Committee, New Delhi)

School Leaving Certificate

Affiliation. No. : **3330037, CBSE, New Delhi**

School Code No : **3346**

Book No. : **20**

Sl. No. : **1901**

Admission No. : **2007**

01. Name of the Pupil Master/Miss : Master **OM KUMAR JHA**
02. Mother's Name : Smt. **NEHA JHA**
03. Father's /Guardian's Name : Shri **NIRAJ KUMAR JHA**
04. Date of birth (in Christian Era) according to Admission & Withdrawal Register : (in figure) : **25th AUGUST 2006**
(in words) : **25th DAY OF AUGUST TWO THOUSAND SIX**
05. Nationality : **INDIAN**
06. Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC : **N.A.**
07. Date of first admission in the school with Class : **22nd MARCH 2010, KG1**
08. Class in which the Pupil last studied : (in figure) : **7 th** (in words) : **Seven**
09. School / Boards Annual Examination last taken with result : **Pass in Class 7 th**
10. Whether failed, if so once/twice in the same class : **N.A.**
11. Subjects studied : i. **HINDI** ii. **ENGLISH**
iii. **MATHEMATICS** iv. **SCIENCE**
v. **SOCIAL STUDIES** vi. **SANSKRIT**
12. Whether qualified for promotion to the higher class. if so, which Class : **Yes (in figure) : 8 th (in words) : Eight**
13. Month upto which the pupil has paid school dues : **MARCH' 2019**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total no. of working days in the academic session : **214**
16. Total no. of working days pupil present in the school : **198**
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given) : **NIL**
18. Games played or extra curricular activities in which the pupil usually took part (Mention achievement level therein) : **NIL**
19. General Conduct : **GOOD**
20. Date of application for certificate : **22-03-2019**
21. Date of issue of Certificate : **22-03-2019**
22. Reasons for leaving the school : **Parent's request**
23. Any other remarks : **-**

Signature of Class
Teacher

Checked by **22/3/19**
(with full Name & Designation)

Signature of Principal
with date School Seal